



**J. J. Keller**  
**& Associates, Inc.**  
**Since 1953**

## **DRIVER'S LOAD NOTEBOOK**

**CARRIER**

**DISPATCH PHONE #**

**DRIVER'S NAME**

**MONTH(S)**

**TRACTOR #**

1	2	3	4	5								
DAILY TTL. DUTY + DR. HRS.					RECORD OF TIME WORKED AND PERMISSIBLE TIME REMAINING IN EACH 8 CONSECUTIVE DAYS							
LAST SEVEN CONSECUTIVE DAYS IN PRECEDING MONTH	8 days-70 hours								DRIVER			
	TOTAL ON DUTY HRS. LAST 8 DAYS		TOTAL ON DUTY HRS. LAST 7 DAYS									
	HRS. AVAILABLE FOR ON DUTY TIME NEXT DAY 70 MINUS COL. 4								BOOK NUMBER			
	1				16							
	2				17							
	3				18							
	4				19							
5				20								
6				21								
7				22								
8				23								
9				24								
10				25								
11				26								
12				27								
13				28								
14				29								
15				30								
				31								





LOAD # \_\_\_\_\_

PICKUP # \_\_\_\_\_

P/U DATE/TIME _____ / _____	BY APPT. <input type="checkbox"/>
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TRACTOR # \_\_\_\_\_

P/U TRL.# \_\_\_\_\_ DROP TRL.# \_\_\_\_\_

**SHIPPER** \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ST. \_\_\_\_\_

PHONE # \_\_\_\_\_

**CONSIGNEE**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ST. \_\_\_\_\_

PHONE # \_\_\_\_\_

APPT. # \_\_\_\_\_

DLVY. DATE/TIME _____ / _____	BY APPT. <input type="checkbox"/>
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WGT. OF LD. \_\_\_\_\_ DROP Y N

IS LOAD HAZARDOUS? Y N

# STOP OFF

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_

APP. \_\_\_\_\_

DATE/TIME \_\_\_\_\_ / \_\_\_\_\_

SPECIAL INSTRUCTIONS \_\_\_\_\_

SEAL # \_\_\_\_\_ INTACT  YES  NO

TEMP. REQUIRED \_\_\_\_\_

HUB READING \_\_\_\_\_

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# STOP OFF

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_

APP. \_\_\_\_\_

DATE/TIME \_\_\_\_\_ / \_\_\_\_\_

SPECIAL INSTRUCTIONS \_\_\_\_\_

SEAL # \_\_\_\_\_ INTACT  YES  NO

TEMP. REQUIRED \_\_\_\_\_

HUB READING \_\_\_\_\_





APPROX. MILES \_\_\_\_\_

LOADED \_\_\_\_\_

MT. \_\_\_\_\_

NOTES:

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APPROX. MILES \_\_\_\_\_

LOADED \_\_\_\_\_

MT. \_\_\_\_\_

NOTES:

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# PAYROLL INFORMATION

TRIP # \_\_\_\_\_

PAID MILES \_\_\_\_\_

## REIMBURSEMENTS:

	date	amount
TOLLS	_____	_____
LUMPER	_____	_____
MOTEL	_____	_____
BKFST	_____	_____
LUNCH	_____	_____
DINNER	_____	_____
REPAIRS	_____	_____
PHONE CALLS	_____	_____
ADVANCES	_____	_____
ADVANCES	_____	_____
TOTAL \$	_____	_____

## NOTES:

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